

Run Date: 03/04/2013

AZ DEPARTMENT OF WATER RESOURCES

WELL REGISTRY REPORT - WELLS55

Location A 1.0 7.0 11 D C A Well Reg.No 55 - 087694 AMA PHOENIX AMA

Registered Name CLAUDE B. & ISABELLE W. EATON
RT 2 BOX 125K

File Type NEW WELLS (INTENTS OR APPLICATIONS)
Application/Issue Date 09/24/1997

GILBERT AZ 85234

Owner OWNER
Driller No. 148
Driller Name AL WILSON DRILLING COMPANY
Driller Phone
County MARICOPA

Well Type EXEMPT
SubBasin EAST SALT RIVER VALLEY
Watershed LOWER GILA RIVER
Registered Water Uses DOMESTIC
Registered Well Uses WATER PRODUCTION
Discharge Method BUCKET - BARREL - STOPWATCH
Power ELECTRIC MOTOR < 1 HP

Intended Capacity GPM 0.00

Well Depth 600.00
Pump Cap. 6.00
Draw Down 0.00

Case Diam 5.00
Case Depth 600.00
Water Level 495.00
Acres Irrig 0.00

Tested Cap 6.00
CRT X
Log X
Finish PLASTIC OR PVC

Contamination Site: NO - NOT IN ANY WQARF SITE

Tribe: Not in a tribal zone

Comments

Current Action

5/24/1981 805 PUMP INSTALLATION COMPLETION REPORT RECEIVED
Action Comment:

Action History

3/4/2013 880 CHANGE IN REMEDIAL ACTION SITE CODE
Action Comment: OLD WQARF code: null
3/4/2013 855 CHANGE OF WELL LEGAL DESCRIPTION
Action Comment: OLD LEGAL DESC: A(1.0-7.0) 11 CAA
3/4/2013 858 CHANGE OF OWNER INFORMATION (ADDRESS, NAME, ETC)
Action Comment:
6/2/1981 750 WELL DRILLER REPORT AND WELL LOG RECEIVED
Action Comment:
5/7/1981 755 WELL CONSTRUCTION COMPLETED
Action Comment:
5/7/1981 150 NOI RECEIVED FOR A NEW PRODUCTION WELL
Action Comment:
5/7/1981 550 DRILLING AUTHORITY ISSUED
Action Comment:
5/7/1981 555 DRILLER & OWNER PACKETS MAILED
Action Comment:
1/1/1981 755 WELL CONSTRUCTION COMPLETED
Action Comment:
1/1/1981 750 WELL DRILLER REPORT AND WELL LOG RECEIVED
Action Comment:
1/1/1981 805 PUMP INSTALLATION COMPLETION REPORT RECEIVED
Action Comment:

Unofficial Document

STATE OF ARIZONA

County of

ss. I hereby certify that the within instrument was filed

in DOCKET

page

and recorded on

at the request of

When recorded, mail to

Dawn Johnson
1506 N. 64th Street
Mesa, Arizona 85205

Witness my hand and official seal.

By

537

County Recorder

Deputy Recorder

RECORDED IN OFFICIAL RECORD
OF MARICOPA COUNTY, ARIZONA
OCT 6 1986 - 1 22
KEITH HODGERS County Recorder
FEE 18 00 PGS 1 H:

Order No.

JOINT TENANCY DEED

1 86 545645

For the consideration of Ten and NO 100 Dollars, and other valuable considerations, I or we,

CLAUDE B. EATON and ISABELLE W. EATON, husband and wife the GRANTORS
do hereby convey to

DAVID MICHAEL JOHNSON, single man, and DAWN MARIE JOHNSON,
a single woman, as Joint Tenants with right of survivorship the GRANTEEES
not as tenants in common and not as a community property estate, but as joint tenants with right of survivorship,

the following described real property situate in Maricopa County, Arizona.

The North half of the West half of the Northeast quarter of
the Southwest quarter of the Southeast quarter of section 11
Eleven (11), Township One (1) north, range 7 East of Gila
and Salt River Base and Meridian.

ARS 421614 B9

SUBJECT TO: Existing taxes, assessments, liens, encumbrances, covenants, conditions,
restrictions, rights of way and easements of record.

And the Grantor...do...warrant the title against all persons whomsoever, subject to the matters above
set forth.

The grantees by signing the acceptance below evidence their intention to acquire said premises as joint
tenants with the right of survivorship, and not as community property or as tenants in common.

Dated this 25th day of May, 1986

Accepted and approved:

David Michael Johnson
David Michael Johnson

Claude B. Eaton
Claude B. Eaton

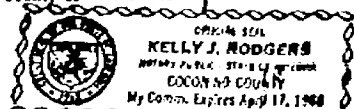
Dawn Marie Johnson
Dawn Marie Johnson

Isabelle W. Eaton
Isabelle W. Eaton

STATE OF ARIZONA

County of Coconino

ss.



My commission expires: April 17, 1988

This instrument was acknowledged before me this

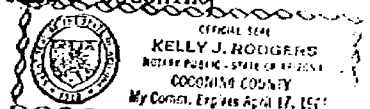
25th day of May, 1986 by
CLAUDE B. EATON AND ISABELLE W. EATON

Kelly J. Rodgers
Kelly J. Rodgers Notary Public

STATE OF ARIZONA

County of Coconino

ss.



My commission expires: April 17, 1988

This instrument was acknowledged before me this

25th day of May, 1986 by
DAVID MICHAEL JOHNSON and DAWN MARIE JOHNSON

Kelly J. Rodgers
Kelly J. Rodgers Notary Public

When recorded return to:
Right of Way Division
Salt River Project
P. O. Box 1920
Phoenix, Arizona 85001

EASEMENT

Overhead and Underground Power

Claude B. Eaton and Isabelle W. Eaton,

FORM 50-108 REV. 9/74

for and in consideration of the Sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT, a political subdivision of the State of Arizona, its successors and assigns, the right, easement and privilege of placing, erecting, constructing, repairing, replacing, maintaining and using, a line of poles with wires suspended thereon and all necessary and proper guys, anchorage, crossarms, braces and other fixtures for use in connection therewith, and underground conduits, cables, manholes and transformer vaults over, under and across the following described property:

The North half of the West half of the Northeast quarter of the Southwest quarter of the Southeast quarter of Section Eleven (11), Township One (1) North, Range Seven (7) East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

Said easement being 7.0 feet in width, 3.5 feet on each side of the following described centerline.

Commencing at the Southeast corner of said Section 11; thence West (assumed bearing) along the South section line thereof, a distance of 1690.10 feet; thence North 00° 41' 20" West a distance of 1158.35 feet TO THE TRUE POINT OF BEGINNING OF THE EASEMENT HEREIN DESCRIBED; thence South 88° 33' 20" West a distance of 86.5 feet to a terminus.

APR 16 1980 -1 15
STATE OF ARIZONA } ss
County of Maricopa }

I hereby certify that the within instrument was filed and recorded at request of
SALT RIVER PROJ. AGRIC. IMP. & P. DIST.

in Doc. # 14357
674
Number of pages and total
sheet and per year assessed.
This entry

By RD [Signature] County Recorder
Deputy Recorder

CHECKED. HLB

WRITTEN JCL

together with the right of ingress and egress to permit the economical operation and maintenance of said transmission line and together with the right to permit other utility companies to use the right of way jointly with the Grantee for their utility purposes.

The said easement to include the right to cutback and trim such portion of the branches and tops of the trees now growing or that may hereafter grow upon the above described premises, as may extend over said right of way, so as to prevent the same from interfering with the efficient maintenance and operation of said transmission line.

In the event the right, privilege and easement herein granted shall be abandoned and permanently cease to be used for the purpose herein granted, all rights herein granted shall cease and revert to the grantors, their heirs, or assigns.

Dated this 11th day of April, 1980.

Isabelle W. Eaton (Seal) _____ (Seal)
Claude B. Eaton (Seal) _____ (Seal)

(Seal) _____ (Seal)

STATE OF ARIZONA } ss.
County of Maricopa }

This instrument was acknowledged before me this 11th day of

April, 1980, by
CLAUDE B. EATON and ISABELLE W. EATON

Patricia L. Linderman
Notary Public

My commission will expire

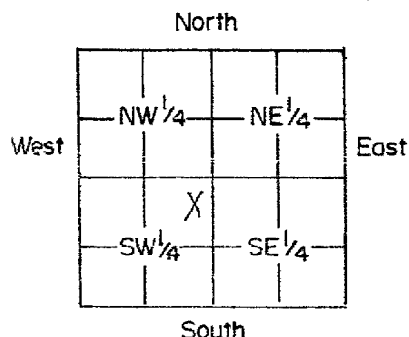
My Commission Expires Sept. 24, 1982

-ILING FEE: \$3.00

DEPARTMENT OF WATER RESOURCES
NOTICE OF INTENTION TO DRILL OR DEEPEN
AN EXEMPT WELL

EXEMPT WELL

Section 45-596, Arizona Revised Statutes, provides: A person may not drill or cause to be drilled any well or deepen or replace an existing well without first filing a Notice of Intention to Drill with the Department on a form prescribed and furnished by the Department. The well shall be completed within one year after the date of Notice. An exempt well means a well having a pump with a maximum design capacity of not more than 35 gallons per minute which is used to withdraw groundwater. An exempt well may include the non-commercial irrigation of not more than 1 acre of land.



-Indicate Well Location by X
(Above diagram represents one
640 acre section)

WELL/LAND LOCATION:

1. Township 1 NORTH
2. Range 7 EAST
3. Section 11
4. NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$
10 acre sub-division
5. County MARICOPA
6. Owner of Well:

CLAUDE B. EATON
Name
RT 2 Box 125K
Address
GILBERT AZ 85234
City State Zip
7. Owner of Land:
CLAUDE B EATON
Name
RT 2 Box 125K
Address
GILBERT AZ 85234
City State Zip

DESCRIPTION OF WELL:

8. Diameter 6"
Depth 7' 300-500'
9. Type of Casing 6 5/8" OD
steel surface, 5" ID PVC
LINER
10. Principal use of Water.
- Domestic

11. Other uses Intended

NONE
(If for non-commercial irrigation, state approximate area being cultivated.)

12. Construction will start about:
- | | |
|------------|-------------|
| <u>MAY</u> | <u>1981</u> |
| Month | year |

PLACE OF USE:

- C
R
13. Township _____
14. Range _____
15. Section 11
16. Legal description of land
water is to be used on:
N 1/2 W 1/2 NE 1/4 SW 1/4 SEC 11
- _____
17. Design Pump Capacity
LESS THAN 5 GPM
18. Action Requested:
Drill ✓
Deepen _____
Replace _____
19. This notice filed by:
- Owner _____
Lessee _____
Driller ✓

DO NOT WRITE IN THIS SPACE

OFFICE RECORD

FILE NO AC1-7) 11 cca

FILED 5-7-81 BY in

INPUT 5-7-81 BY But

DUPULATE 5-7-81 BY PS

MAILED

REGISTRATION NO 55-87694

GMA
NON EXPANSION AREA Phoenix

Name _____

Address _____

City _____ State _____ Zip _____

20. Drillers Name: _____

AL WILSON DRILLING CO

Name _____

1100 N. ARBOR

Address _____

CASA GRANDE AZ. 85203

City _____ State _____ Zip _____

#46712 T-148

Department License Number _____

1. Fill out this form in duplicate and mail to P.O. Box 2600, Phoenix, Arizona, 85002, or deliver to 222 N. Central Ave., Suite 550, Phoenix, Arizona, 85004.
2. If the Exempt Well is in fact a replacement (or deepening) well, state the registration number of the existing well. NEW
3. Construction standards for new and replacement wells and the deepening and abandonment of existing wells, shall be in accordance with Department Rules and Regulations.

I, JOHN L DAY, state that the construction will be under the direct and personal supervision of the well driller designated on this form and that the designated driller holds a contractors license pursuant to ARS 45-595.

MICROFILM

Date 5-7-81

Signature of Person Filing John Z. Thompson

DEPARTMENT OF WATER RESOURCES
99 East Virginia - Suite 100
Phoenix, Arizona 85004

Registration No. 55-87694
Owner of
Well Site Claude B Eaton
File No. A(1-7)11caa

COMPLETION REPORT

1. A Completion Report is to be filed with the Department within 30 days after installation of pump equipment.
2. The tested pumping capacity of the well in gallons per minute for a non-flowing well should be determined by measuring the discharge of the pump after continuous operation for at least four hours and for a flowing well by measuring the natural flow at the land surface.
3. Drawdown of the water level for a non-flowing well should be measured in feet after not less than four hours of continuous operation and while still in operation and for a flowing well the shutin pressure should be measured in feet above the land or in pounds per square inch at the land surface.
4. The static groundwater level should be measured in feet from the surface immediately prior to the well capacity test.

LOCATION OF THE WELL:

Sec. 11 - T3-1N - R7E

Date well completed 5-21-81 Depth of well 600'

1. Well Test:

Test pumping capacity 6 G.P.M. Date well tested 5-21-81
(Gallons per minute)

Method of discharge measurement Stopwatch
(Weir, orifice, current meter, et cetera)

Static groundwater level 495' Feet drawdown _____ feet

Total pumping lift _____ Feet drawdown _____ pounds
(flowing well)

2. Equipment Installed:

Kind of pump Submersible
(Turbine, centrifugal, et cetera)

Kind of power Elec. Horse power rating of motor _____
(Electric, natural gas, et cetera)

I HEREBY CERTIFY that the above statements are true to the best of my knowledge and belief.

Albert L. Wilson
Signature

1100 N. Ashlar
Address

5-24 , 19 81 Casa Grande, Az - 85222
Date City State Zip

MICROFILMED

State of Arizona
DEPARTMENT OF WATER RESOURCES

99 E. Virginia Avenue, Phoenix, Arizona 85004



BRUCE BABBITT, Governor
WESLEY E. STEINER, Director

May 7, 1981

Claude B Eaton
Rt 2 Box 125K
Gilbert AZ 85234

Registration No. 55-876894

Dear Well Owner:


A copy of Notice of Intention to Drill a Well is returned to you for your records. Your driller has been mailed separately a Well Drilling Card, Well Drilling Report, and a Completion Report.

ARS 45-600 requires the driller to furnish this Department a complete and accurate log of the well within 30 days of completion of drilling, and a Completion Report within 30 days after installation of pumping equipment.

Also enclosed for your future use is a Change of Well Information Form. Per ARS 45-593, the person to whom a well is registered shall notify this Department of a change in ownership of the well and information pertaining to the physical aspects of the well to keep the well registration record current and accurate.

In the event it is necessary to change the location of the proposed well, you should obtain the written permission of the Department of Water Resources before proceeding with the drilling.

Very truly yours,


Richard A. Gessner
Chief, Records Section

RAG :ps
Enclosures

MICROFILMED

Think Conservation!

Office of Director 255 1554

Administration 255 1550, Water Resources and Flood Control Planning 255 1566, Dam Safety 255 1541,
Flood Warning Office 255 1548, Water Rights Administration 255 1581, Hydrology 255 1586

WELL DRILLER REPORT

This report should be prepared by the driller in all detail and filed with the Department within 30 days following completion of the well.

1. Owner Claude B Eaton
Name
Rt 2 - Box 125K Gilbert, Az. 85234
Address

2. Lessee or Operator _____
Name
Address

3. Driller Al Wilson Drilling Co.
Name
1100 N. Arbor Casa Grande, Az. 85222
Address

4. Location of well: Sec 11 - T5.1N - R 7E

5. Permit No. 55-87694
(if issued)

DESCRIPTION OF WELL

6. Total depth of hole 600 ft.
7. Type of Casing Steel + Plastic
8. Diameter and length of casing 6 7/8" ^{OD} in. from 0 to 38 1/2 5" ID in from 0 to 600'.
9. Method of sealing at reduction points Cement Grout -
10. Perforated from 560' to 600', from _____ to _____, from _____ to _____
11. Size of cuts 6" X 1/8" Number of cuts per foot 1
12. If screen was installed: Length _____ ft. Diam _____ in. Type _____
13. Method of construction Drilled
drilled, dug, driven, bored, jetted, etc.
14. Date started 5 - 13 - 1981
Month day year
15. Date completed 5 - 21 - 1981
Month day year
16. Depth to water 495' ft. (If flowing well, so state.)
17. Describe point from which depth measurements were made, and give sea-level elevation if available. Ground level

18. If flowing well, state method of flow regulation _____

19. REMARKS: _____

DO NOT WRITE IN THIS SPACE
OFFICE RECORD

Registration No. 55-87694

Received _____ By _____

Entered 6-15-81 By Pat

File No. A(1-7)11caa

(Well log to appear on Reverse side)

MICROFILMED

LOG OF WELL

Indicate depth at which water was first encountered, and the depth and thickness of water bearing beds. If water is artesian, indicate depth at which encountered, and depth to which it rose in well.

[illegible]

I hereby certify that this well was drilled by me (or under my supervision), and that each and all of the statements herein contained are true to the best of my knowledge and belief.

Driller:

Name _____

11041 Adm. Cas. Discharge 8-27-72
Address

Address

Date ... 5-24-81 ...

Al Wilson Drilling Co.
 For: Eaton & Maher, Sr.
 1100 N. Arbor
 Casa Grande, AZ 85203

STATE OF ARIZONA
 DEPARTMENT OF WATER RESOURCES
 WATER RIGHTS ADMINISTRATION
 99 EAST VIRGINIA
 PHOENIX, ARIZONA 85004

RECEIPT - FILE

No 8333

KIND ENTRY	FILE REFERENCE NO.
55	82824 87693
	THRU
55	87824

ACCOUNT NO.				INT. ACCT.	ITEM DESCRIPTION	RATE	\$ AMOUNT
FUND SOURCE	AGENCY	CHAPTER	DIV.				
					Filing fee for Notices of Intention to Drill or Deepen an Exempt Well		6.00
					File #A(1-7)11 acc, Registration #55-87654		
					File #D(5-8)25 acc, " 55-87655		
					Paid Cash		

WRITER PAYMENT
 GUESTS 0
 CHK NO 0
 20 3.00
 55-1 6.00
 TAX 0.00
TOTL 6.00
 GEN.CASH 6.00

553 H 12:17

05-17-01

TOTAL

\$ 6.00

MICROFILMED